The Swacchanda-tantra, with commentary by Kshemaraja. Edited with notes by Pandit Madhusudan Kaul Shastri

Ksemaraja Rajanaka
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THE SWACCHANDA-TANTRA WITH COMMENTARY
BY KSHEMARĀJA.

EDITED WITH NOTES
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श्रीमानन्दचन्द्र शुभोवराज दिगंबर साहित्याचार्यों
उद्घाटन यथा सम्मकापनमिति घटनामीश्वराहृद्वादशः
कल्याणीप्रसूति प्रकटपरिमलेऽरक्षयस्वर्णिद्यानुि
देवस्यसिद्धान्तं धृष्टान्वितस्वर्गविवेकस्वयमापाः

तर्क तरसा संसाराविल विधत्त परे पदेऽ
पदविचलन नियादलोकमोडसुनिम्नथे
विद्वान विभवदिग्न हैतवाचवधौभुधारसं
प्रसभविद्विद्वत्सूक्त्यान्तःसमुद्वद्यादिनिस्मृः ॥ २ ॥
श्रीसच्चन्द्रतन्त्रम्
श्रीमहामहेश्वरप्राचीनमहेश्वरश्रीकृष्णराजकुमारोदन्तकरणोपेश्वर

श्रीभारतरसमार्थराज-कर्मिराज-श्रीप्रतापसिंह्राज-प्रतिशिष्टपिते
प्रवचनप्रकाश-(रिचर्ड) कार्यालये
तद्ध्यक्ष-प्रज्ञ-मधुसूदन-शास्त्रिणा
उद्धरणकार्यकाल्यांकरणसंधितसहयोगेने
इत्यत्तुलकार्यकाल्यांकरणसंधितसहयोगेने
संदर्भ, संशोधन पर्यायकाल-विचारणादिलिपिसङ्करणां
पाठ्यलिखितपरिप्रेक्ष्यमात्युक्तमाधुर्यसुधासिद्धांकार: परिषद
मुख्यमंत्री
‘विषयसागर’ युद्धालये युद्धापदिपा प्राकादमीसुपरीमात्

संवत् १९३६
खंडाल्प: १९२१

काश्मीर-श्रीनगर
(अस्स अनुस्स सत्य प्रकाशन मुद्राप्रणालीद्वारा) प्रकाशकमहराजवर्णे:
खायल: सन्ती)
SRI-SWACCHANDA-TANTRAM,

PREFACE.

The present edition of the Swacchanda-Tantram with the "Uddyota" is based on collation of the following manuscripts:

A.—Belongs to Pandita Râjâ Râm S'âstri, late Principal of the Râjakiya Pâthas'âlâ, Srinagar. The Ms. is an old one and written out on old Kashmîri paper in S'âradâ character. It is generally correct. A copy of the same by Pandita Sridhara Gaḍâroo, who formerly worked in this office, lies in the Library of this Department.

B.—This was written out by Râjânâka Ratnakântâ in 1608 Anno S'âka as is manifest from the colophon of the first Paṭâla. It is very old and belongs to Pandita Kanṭhâ Kaula Sahîh of Purushyâr, Srinagar, Kashmir. Character, old S'âradâ. Paper,

1. The Honourable Sir John Woodroffe of the Calcutta High Court was found by my predecessor to use the edition of this book prepared by this Department, and Pandita Hara Bhatta, a Pandita of this Department, was suspected to have given him assistance by way of supplying him with the edited text of this Department. But the Home Minister, Jammu and Kashmir State, after instituting full enquiries in the matter, dropped it for reasons on record in this office.

2. The colophon runs thus— (शब्दों में रचनाप्रतिबन्ध) कविताधिकृत शास्त्री (१६०४) लौकिक संवत् ६२, i.e.; 4762) i.e. "Has been copied by me Ratna Kan'tha in 1608 S'âka year, corresponding to the Laukika year 4762."
Kashmiri. Leaves, worm-eaten and repaired here and there. The Ms. is bound in leather and carefully preserved. Slips of pen are occasionally met with herein.

G.—This Ms. belongs to Pandita Lasa Dutta of Srinagar. It is written out on Kashmiri paper in S’âradâ character. It does not seem to be very old and there are some mistakes sparsely found in the book.

In preparing this Tantram for the press the Pandits of this Department have, as usual, contributed their mite to make the edition really useful and interesting by their learned labour and scholarly help for the Sanskrit knowing public, especially for those who are keenly interested in the Tantrik lore. For this they deserve my heartfelt thanks. The English staff too has similarly won my thanks as it has in every way facilitated the preparation of the book for the Press.

Srinagar, Kmr.  ]  
3rd Nov. 1920.  ]  
MADHUSUDAN KAUL.