The fardle of facions

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Title: The fardle of facions

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THE FARDLE

of

Facions.
FARDLE OF FACE

LONDON.

1555.

In Three Volumes.
Vol. III.

Edinburgh:
E. & G. GOLDSMID.
1888.
We certify that this Edition consists of two copies on VELLUM, and ninety-seven copies on Paper. The No. ........................................

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10th April, 1888.
THE

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PART III.

But because ther are in Inde manye sortes, diuerse bothe in people and tongue (large a thing muste nedes happen) ye shal stond) that thei do not all alike use suche haue described, but in some places somewhat.

Of those that lie towards the Easte, some brieding, and some do not. Other dwelling mershe and fennes upon the riuers side fisshing, and liue by the same all rawe. And to worcke their feate, thei make them selues of suche canes as growe ther, of a wonder nes. So, that so muche of the cane as is ioyncte. and ioyncte, is a juste proportion for one of their boates.

These of all the other Indians, are appa matte, made of a certayne softe kinde of m
haue to name Padians. Whose condition to be suche.

As often as it fortuneth any of the besicke, yf it be a manne: his nieres those that are moste aboute him, kyll by, leaste (saye thei) his fleshe should Yea, though he woulde dissemble the denie him self to be sicke, it bote withoute pardon, they kille him, and with him. If it be a woman, looke howe did by the manne, so do the women. Likewise do thei with bothe sortes who croked for age, or become impotent: what by the one meanes and the other them die for age.

Ther is another sorte of the Indian liuinge thing, ne plante, nor sowe, nor but liue with herbes, and a certeine growth there of the owne accorded unto gromelle, whiche thei gather with shelle that it growth in, and so seeth If any of these falle sicke, he wander some deserte place, and ther laieth he manne taking hede either to his lieng or All these Yndians that I nowe haue