
Christ's Temptation and Ours

Hall Arthur Crawshay

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CHRIST'S TEMPTATION
AND OURS

THE BALDWIN LECTURES

I.

- ✓ 1886. **INSTITUTES OF CHRISTIAN HISTORY,**
by A. CLEVELAND COXE, D.D., Bishop of Western New
York.
A. C. McCLURG & Co., Chicago.

II.

- ✓ 1887. **WITNESSES TO CHRIST,**
by WILLIAM CLARK, M.A., Trinity College, Toronto.
A. C. McCLURG & Co., Chicago.

III.

- ✓ 1888. **THE CHURCH'S CERTAIN FAITH,**
by GEORGE ZABRISKIE GRAY, D.D., Dean of the Episcopal
Theological School, Cambridge.
HOUGHTON, MIFFLIN & Co., Boston.

IV.

- ✓ 1889. **THE WORLD AND THE MAN,**
by HUGH MILLER THOMPSON, D.D., Bishop of Mississippi.
THOMAS WHITTAKER, New York.

V.

- ✓ 1890. **THE PHILOSOPHY OF THE INCARNATION,**
by A. C. GARRETT, D.D., Missionary Bishop of Northern
Texas.
JAMES POTT & Co., New York.

The courses of Lectures given in 1802 and 1804, by the Rev. Dr. R. A. Holland and the Rt. Rev. Dr. Dudley, Bishop of Kentucky, have not yet been published.

The Baldwin Lectures, 1896



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THE RT. REV. A. C. A. HALL, D.D.

BISHOP OF VERMONT

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EXTRACT FROM THE DEED OF TRUST IN
ACCORDANCE WITH THE PROVISIONS
OF WHICH THE BALDWIN LEC-
TURES WERE INSTITUTED.

“ THIS INSTRUMENT, made and executed between Samuel Smith Harris, Bishop of the Protestant Episcopal Church in the Diocese of Michigan, of the city of Detroit, Wayne County, Michigan, as party of the first part, and Henry P. Baldwin, Alonzo B. Palmer, Henry A. Hayden, Sidney D. Miller, and Henry P. Baldwin, 2d, of the State of Michigan, Trustees under the trust created by this instrument, as parties of the second part, witnesseth as follows:—

“ In the year of Our Lord one thousand eight hundred and eighty-five, the said party of the first part, moved by the importance of bringing all practicable Christian influences to bear upon the great body of students annually assembled at the University of Michigan, undertook to promote and set in operation a plan of Christian work at said University, and collected contributions for that purpose, of which plan the following outline is here given, that is to say:—

“ 1. To erect a building or hall near the

University, in which there should be cheerful parlors, a well-equipped reading-room, and a lecture-room where the lectures hereinafter mentioned might be given;

“ 2. To endow a lectureship similar to the Bampton Lectureship in England, for the establishment and defence of Christian truth: the lectures on such foundation to be delivered annually at Ann Arbor by a learned clergyman or other communicant of the Protestant Episcopal Church, to be chosen as hereinafter provided: such lectures to be not less than six nor more than eight in number, and to be published in book form before the income of the fund shall be paid to the lecturer;

“ 3. To endow two other lectureships, one on Biblical Literature and Learning, and the other on Christian Evidences: the object of such lectureships to be to provide for all the students who may be willing to avail themselves of them a complete course of instruction in sacred learning, and in the philosophy of right thinking and right living, without which no education can justly be considered complete;

“ 4. To organize a society, to be composed of the students in all classes and departments of the University who may be members of or attached to the Protestant Episcopal Church, of which society the

Bishop of the Diocese, the Rector, Wardens, and Vestrymen of St. Andrew's Parish, and all the Professors of the University who are communicants of the Protestant Episcopal Church should be members *ex officio*, which society should have the care and management of the reading-room and lecture-room of the hall, and of all exercises or employments carried on therein, and should moreover annually elect each of the lecturers hereinbefore mentioned, upon the nomination of the Bishop of the Diocese.

"In pursuance of the said plan, the said society of students and others has been duly organized under the name of the 'Hobart Guild of the University of Michigan;' the hall above mentioned has been builded and called 'Hobart Hall;' and Mr. Henry P. Baldwin of Detroit, Michigan, and Sibyl A. Baldwin, his wife, have given to the said party of the first part the sum of ten thousand dollars for the endowment and support of the lectureship first hereinbefore mentioned.

"Now, therefore, I, the said Samuel Smith Harris, Bishop as aforesaid, do hereby give, grant, and transfer to the said Henry P. Baldwin, Alonzo B. Palmer, Henry A. Hayden, Sidney D. Miller, and Henry P. Baldwin, 2d, Trustees as aforesaid, the said sum of ten thousand dollars to be invested