History of the German people at the close of the middle ages

Janssen Johannes
Title: History of the German people at the close of the middle ages

Author: Janssen Johannes

This is an exact replica of a book. The book reprint was manually improved by a team of professionals, as opposed to automatic/OCR processes used by some companies. However, the book may still have imperfections such as missing pages, poor pictures, errant marks, etc. that were a part of the original text. We appreciate your understanding of the imperfections which can not be improved, and hope you will enjoy reading this book.
THE GERMAN PEOPLE

VOL. X.

SOUTHERN BRANCH,
UNIVERSITY OF CALIFORNIA,
LIBRARY,
LOS ANGELES, CALIF.
Deny 8vo. 25s. per 2 Vols.

HISTORY OF THE GERMAN PEOPLE at the Close of the Middle Ages. By JOHANNES JANSSEN.

Vols. I. and II. translated by M. A. MITCHELL and A. M. CHRISTIE.

Vols. III.—X. translated by A. M. CHRISTIE.

LONDON:

KEGAN PAUL, TRENCH, TRÜBNER & CO. LTD.
HISTORY OF THE GERMAN PEOPLE AT THE CLOSE OF THE MIDDLE AGES

BY JOHANNES JANSSEN

VOL. X.

LEADING UP TO THE THIRTY YEARS’ WAR

TRANSLATED BY A. M. CHRISTIE

LONDON
KEGAN PAUL, TRENCH, TRÜBNER & CO. LTD.
DRYDEN HOUSE, GERRARD STREET, W.
1906
TRANSLATOR'S NOTE.

These Volumes (IX. and X.) are translated from Vol. V. of the German [Fifteenth and Sixteenth Editions, improved and added to by Ludwig Pastor].

(The rights of translation and of reproduction are reserved.)
CONTENTS

OF

THE TENTH VOLUME

BOOK II

THE INFLUENCE OF RELIGIOUS CONTROVERSY ON THE PEOPLE AND ON THE EMPIRE UP TO THE YEAR 1618

CHAPTER

I. THE 'MAGDEBURG CENTURIES' AND THE USE MADE OF THEM—FABULOUS STORIES CIRCULATED AGAINST THE PAPACY. 1

Luther's exhortation to show up the Papacy by means of history, 1–3.

Flaccus Illyricus—His catalogue of witnesses to truth ('Catalogus testium veritatis,' &c.), 4–6.

The 'Magdeburg Centuries'—'Culter Flavianus'—Collaborators and propagators of the 'Centuries'—Aim of this work—The antiquity of Lutheran doctrine and the history of the 'Roman Antichrist,' 6–12.

The 'Centuries' on Gregory VII. and Alexander III.—The Emperor Frederick Barbarossa 'trodden under foot' by Alexander—Other Pope-fables of the 'Centuries'—Protestant opinions on the Popes in general, 12–19.

How the preachers taught the people history from the pulpit—Sermons about the Popes—The aim of this kind of preaching—The Antichrist and his followers pray to the devil, and will be carried off by the devil, 19–32.

The fable of the Popess Joan—The Ulrich fable, and how it was used for the embellishment of sermons—The cesspool of Satan, 32–37.

The La Casa fable—Praise of the 'Bienenkorb,' 37–39.

II. FISCHART'S 'BIENENKORB' . . . . . . . . . . 40

CHAPTER III. CAMPAIGN AGAINST THE IMPROVED CALENDAR—"SUPERNATURAL APPARITIONS" DURING THE "CALENDAR CONTROVERSY". 52

The Calendar reform of Gregory XIII. in 1582—The papal bull—The Protestant astronomers Tycho de Brahe and John Kepler consider this reform necessary, 52-57.

Whence the opposition to it chiefly came, and for what reasons: the theologian Lucas Osiander on the object of the new Calendar—The memorandum of the astronomer Plieninger and a lunar wonder in Lorraine—Another lunar wonder in favour of the old Calendar in the Voigtland—Against the 'Jesuitical sophists' who do not believe in such wonders—'Wonders' in favour of the new Calendar, 57-67.


The whole new system of astronomy a wretched piece of work—Copernicus 'a fool'—The people incensed against the new Calendar—Results of incensing the people—A Christmas scene at Frankfort-on-the-Main, 71-74.

IV. POLEMICAL ACTIVITY OF INDIVIDUAL CONVERTS—CONVERSION OF A REIGNING PRINCE—CONTROVERSIAL BOOKS CONCERNING THE PERSON OF LUTHER—CONTEMPORARY JUDGMENTS ON POLEMICS . . . . . . . . . 75

The Calendar-wonders a mere 'drop in the ocean of marvels' which had occurred since the proclamation of the new evangel—Demon-wonders and the converts—Divine judgments, 76-77.

The 'Christlicher Gegenbericht' of the convert Frederick Staphylius, and how it was refuted by Protestant theologians, 78-83.

Utzinger and Fischart on 'faithless apostates'—The convert James Rabe against John Marbach and the preachers, 84-88.

John Nas one of the most prolific polemical writers—Reminiscences of his youth—His first incentive to controversy—Rauscher's 'Hundred Popish Lies,' and other calumnies—The Centuries of Nas—His remarks on the tone of his polemics, 88-97.

'Anatomy des ganzen Luthertums vom Teufel gestiftet,' 98.