
**Maxims and proverbs
of Bible and Talmud ...**

Friedman D A

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Author: Friedman D A

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Maxims and Proverbs

—OF—

BIBLE AND TALMUD

QUINTESSENCE OF JEWISH MORALS
AND ETHICS, FOR HOME AND
SCHOOL.

—BY—

D. A. FRIEDMAN.

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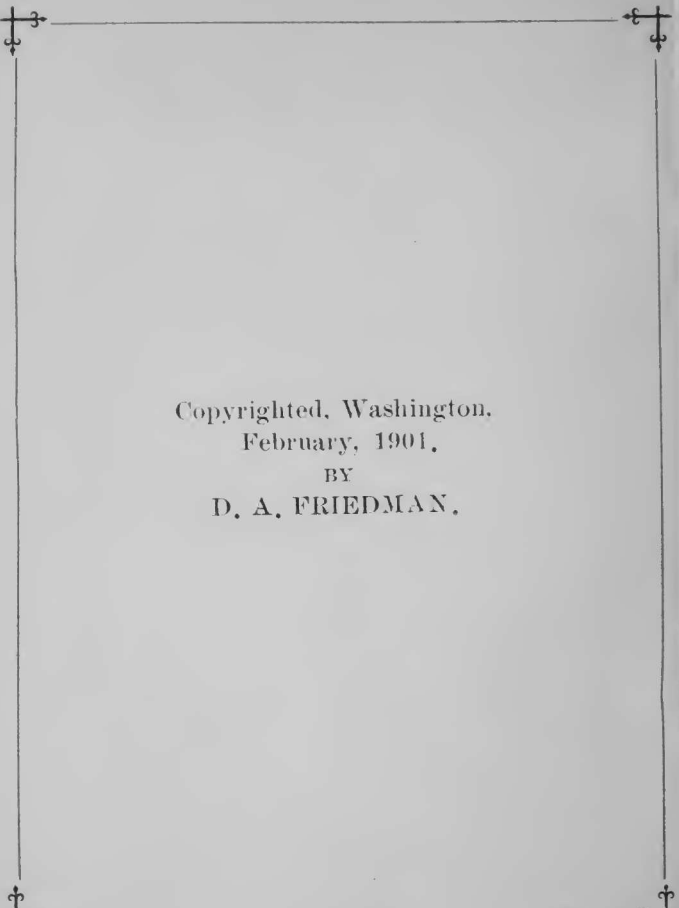
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D. A. FRIEDMAN.

ENDORSEMENTS

I take pleasure in endorsing Mr. D. A. Friedman's little book, "Maxims and Proverbs of Bible and Talmud," which contains a very carefully chosen selection of ethical principles, expressed in practical rules of conduct, and might well serve for home study and as a text book in religious schools.

Phila., March 18, 1901.

M. JASTROW.

2117464

ENDORSEMENTS.

כביד יירדנו הרב החכם השלם מו"ה ד. א. פרידמאן
כבר הראה פעלו זה שנים רבות בספריו הנחוצים ומועילים
אשר זכר בכל מקצועות הספרות העברית, והפץ מצינורת
חכמתו ברוסיא ואמעריקא בכפריו היקרים לחנף הדור
החדש על דרך הדת והדעת. עתה הוסיף אומין להויל ספרו
"פתגמים ומשלים מכ"הק והתלמוד" בישפת אנגלית. וחוקה
לחבר כמוהו שיצא מתחת ידו דבר משיכיל ומתוקן. וכחבריו
הקודמים גם הוא ממולא ברעת ויראת ה' לקרב את לבות בני
הנעורים לתורה ולתעודה אמינא לפעלו טבא יאושר חילו ירצה
פעלו ויראה שבר בעמלו כברכת ה' כוח כ ח אדר תרסא לפ ק.
נאם דוב אר" באא מו הנאין מו"ה אברהם הכהן זלל הה
לעווינטהאל חר"פ פ לאדעלפיא.

My friend Rev. D. A. Friedman is well known as an author among our brethern in Russia and in this country for many years. He wrote many books of various kinds of Hebrew literature, especialy of a pedagoguic and educational character, which are now in use in many Hebrew schools. His present book, "Maxims and Proverbs of Bible and Talmud" is a treasure of Jewish science and is useful to everyone. I express my thanks to the author for his noble work and wish him success.

B. L. LEVINTHAL,

Rabbi of the United Orthodox Congregations of Philadelphia.

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THE WOMAN.

—o—

1. The wise woman buildeth her house, but the foolish pulleth it down with her own hands. (*Prov.* xiv 1.)

2. A virtuous woman is a crown to her husband, but she that brings shame is as rottenness in his bones. (*Ibid*, xii, 4.)

3. As a golden ring in a swine's snout, so is a handsome woman which is without discretion. (*Ibid*, xi, 22.)

4. Grace is false, beauty is vain, but a woman that feareth God, she shall be praised. (*Ibid*, xxxi, 30.)

5. A gracious woman retaineth honor as diligent men retain riches. (*Ibid*, xi, 16.)

6. A continual dropping on a rainy day and a contentious woman are alike. (*Ibid*, xxviii, 15.)

7. It is better to dwell in a corner of a roof than with a quarrelsome woman in a roomy house. (*Ibid*, xxi, 9.)

8. One man among a thousand did I find,

but a woman among all these did I not find.
(*Eccles*, vii, 28.)



LOVE.

—o—

1. Hatred stirreth up strifes; but love covereth all sins. (*Prov*. x, 17.)

2. Better is a dinner of herbs where love is than a stall-fed ox and hatred therewith. (*Ibid*, xv, 17.)

3. He that covereth a transgression seeketh love; but he that repeateth a matter separateth confident friends. (*Ibid*, xvii, 9.)

4. Strong as death is love; its heat is the heat of fire—a flame of God. Many waters are not able to quench love, nor can the rivers flood it away. (*sol*. *Song*, viii, 6.)

THE WIFE.

—o—

1. Let thy fountain be blessed; and rejoice with the wife of thy youth. The lovely gazelle and the graceful chamois: Let her bosom satisfy thee at all times, and be thou ravished always with her love. (*Prov. v, 18, 19*)

2. Whoso hath found a good wife hath found happiness, and hath obtained favor from the Lord. (*Ibid, xviii, 22.*)

3. House and wealth are an inheritance from fathers; but an intelligent wife is from the Lord. (*Ibid, xix, 114.*)

4. Enjoy life with the wife whom thou lovest all the days of the vanity which God hath given thee under the sun, for this is thy portion in this life and in thy toil which thou toilest under the sun. (*Eccles, ix, 9.*)

PARENTS AND CHILDREN.

—o—

1. A wise son maketh a glad father; but a foolish son is the grief of his mother. (*Prov.* x, 1.)

2. A fool despiseth his father's instruction, but he that regardeth reproof is prudent. (*Ibid.*, xv, 5.)

3. Children's children are the crown of old men, and the glory of children are their fathers. (*Ibid.*, xvii, 6.)

4. Whoso robbeth his father or his mother and saith, it is no transgression; the same is a companion of a destroyer. (*Ibid.*, xxviii, 24.)

5. He that spareth his rod hateth his son; but he that loveth him chastiseth him betimes. (*Ibid.*, xiii, 24.)

6. Train up the lad in accordance with his course. Even when he groweth old will not depart from it. (*Ibid.*, xxii, 6.)

7. Withold not correction from a lad; for