A Buddhist Manual of Psychological Ethics of the Fourth Century B.C.

Davids Caroline Augusta
A BUDDHIST MANUAL
OF
Psychological Ethics.
FROM THE PALI
OF THE
DHAMMA-SANGĀNI.
A BUDDHIST MANUAL
OF
PSYCHOLOGICAL ETHICS
OF THE FOURTH CENTURY B.C.

BEING
A Translation, now made for the First Time, from the
Original Pali,
OF THE
FIRST BOOK IN THE ABHIDHAMMA PITA KA
ENTITLED
DHAMMA-SANGANI
(COMPENDIUM OF STATES OR PHENOMENA).

With Introductory Essay and Notes
BY
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1900.
TO

EDWARD T. STURDY,

BY

WHOSE GENEROUS ASSISTANCE

THE EDITION OF THE COMMENTARY

HAS BEEN RENDERED ACCESSIBLE TO SCHOLARS,

AND

A TRANSLATION OF THE TEXT TO READERS GENERALLY,

THIS VOLUME IS DEDICATED

WITH THE CORDIAL REGARD OF HIS FRIEND,

THE TRANSLATOR.
'Yam kinci dhamma ahijanā
ajjhattam athavāpi bāhiddhā.'

SUTTA NIPĀTA, 917.

'Api khvāham āvuso imasmiṃ yeva vyānamatte kalevare saññīṁhi sa-
manake lokaṃ paññāpemi . . .'

SAMYUTTA NIKĀYA, i. 62 ; = A., ii. 48.

'Kullāpamaṇā vo bhikkhave ajjānantehi dhammā pi vo pahātabbā, pag-eva
adhammā.'

MAJjhIMA NIKHĀYA, i. 135.

'Der Buddhismus ist die einzige, eigentlich positivistische Religion die
uns die Geschichte zeigt.'

NIETZSCHE.

'We shall find that every important philosophical reformation, after a time
of too highly strained metaphysical dogmatism or unsatisfying scepticism,
has been begun by some man who saw the necessity of looking deeper into the
mental constitution.'

G. CROOM ROBERTSON.
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